

AN ACT

ENTITLED, An Act to authorize the Department of Game, Fish and Parks to sell certain real property located at the Cleghorn Fish Hatchery to the City of Rapid City.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Department of Game, Fish and Parks is hereby authorized to sell a parcel of real property consisting of not more than five acres owned by the department located at the Cleghorn Fish Hatchery in Rapid City, South Dakota, to the City of Rapid City, South Dakota, for the city's use in constructing a critically needed water pumping facility on the property. The sale shall be made according to the following procedure:

- (1) For cash at the full value as established by a qualified appraiser employed by the department;
- (2) Money received from the sale shall be deposited with the state treasurer and credited to the game, fish and parks fund; and
- (3) Conveyance of title to the city shall be made in the name of the State of South Dakota acting by and through the Department of Game, Fish and Parks, executed in the manner provided by § 5-2-11, and subject to all applicable constitutional and statutory reservations.

An Act to authorize the Department of Game, Fish and Parks to sell certain real property located at the Cleghorn Fish Hatchery to the City of Rapid City.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1055

\_\_\_\_\_  
Chief Clerk  
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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1055  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor  
=====

STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State